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CONFIRMATION NO. 7504

SERIAL NUMBER 10/686,919	FILING OR 371(c) DATE 10/16/2003 RULE	CLASS 015	GROUP ART UNIT 1744	ATTORNEY DOCKET NO. 380-150
APPLICANTS Alan T. Pullins, Lexington, KY;				
** CONTINUING DATA ***** <i>ds</i> This appln claims benefit of 60/419,553 10/18/2002 ** FOREIGN APPLICATIONS ***** <i>None</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/14/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>John M. Hill</i> <i>JS</i> Examiner's Signature Initials		STATE OR COUNTRY KY	SHEETS DRAWING 2	TOTAL CLAIMS 22
			INDEPENDENT CLAIMS 3	
ADDRESS 001009				
TITLE Bagless vacuum cleaner				
FILING FEE RECEIVED 806	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	